

# Dr. Shyama Prasad Mukherjee University, Ranchi

## Second Provisional Selection List Amanat (2023-24)

**Last Date of Admission of Second List: 30/11/2023**

The following Applicants have been selected provisionally for Admission in **Amant Survey Semester - I (2023-24)**. All Applicants are directed to take admission **on or before 30-11-2023**. The Admission Time will be **2:00PM to 4:30PM on all working days**.

**Amant Survey Office: 3rd Floor, Room No. 308, New Academic Building, DSPMU, Ranchi.**

Sl. No.	Form No.	Name	Marks Obtained
1	AMT/21-22/223	PRASHANT TIRKEY	41
2	AMT/21-22/312	MANOHAR BHAGAT	39
3	AMT/21-22/243	SACHIT RANJAN	38
4	AMT/21-22/341	SHIKHA KUMARI	37
5	AMT/21-22/224	SHIVSHANKAR KUMAR MAHTO	37
6	AMT/21-22/320	VIKASH SOREN	37
7	AMT/21-22/319	VIKASH GANJHU	36
8	AMT/21-22/238	AJAY TOPPO	35
9	AMT/21-22/301	DILIP KUMAR	35
10	AMT/21-22/239	NAVNEET SHANKAR BHAGAT	34
11	AMT/21-22/347	SUDHAKAR PRASAD	34
12	AMT/21-22/327	DEEPAK KUMAR YADAV	33
13	AMT/21-22/317	AMAN PASWAN	31
14	AMT/21-22/294	RISHI KUMAR MAHTO	31
15	AMT/21-22/304	VIKAS KUMAR	31
16	AMT/21-22/314	KARTIK ORAON	30
17	AMT/21-22/325	ABDULLAH ALI	29
18	AMT/21-22/329	BABU LAL PRASAD	29
19	AMT/21-22/258	BHIM KUMAR YADAV	29
20	AMT/21-22/227	BIRJU TUDU	29
21	AMT/21-22/254	SHIVBILASH ORAON	29
22	AMT/21-22/271	PARMESHWAR KUMAR MAHTO	28
23	AMT/21-22/274	ARUN BHAGAT	27
24	AMT/21-22/263	VINAY KUMAR	27
25	AMT/21-22/252	BINOD ORAON	26
26	AMT/21-22/309	ESHWAR DHAN	26
27	AMT/21-22/292	PUNIT LAKRA	24
28	AMT/21-22/265	PRAVEEN KUMAR ORAON	22
29	AMT/21-22/291	ADARSH TOPPO	21
30	AMT/21-22/222	ROHIT TOPPO	21

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**THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN**

- (A) APPLICATION FORM OF THE DSPMU PORTAL(2 Copy)
- (B) MARK SHEET OF CLASS 10TH (*FOR DATE OF BIRTH* ) (2 Copy)
- (C) MARK SHEET OF CLASS 12TH (2 Copy)
- (D) ADMIT CARD OF CLASS 12TH (2 Copy)
- (E) SCHOOL/COLLEGE LEAVING CERTIFICATE (*Original* )
- (F) CHARACTER CERTIFICATE(*Original*)
- (G) MIGRATION CERTIFICATE (*Original* )
- (H) CASTE CERTIFICATE (*IF APPLICABLE* )(2 Copy)
- (I) INCOME CERTIFICATE (*IF APPLICABLE* )(2 Copy)
- (J) BPL CERTIFICATE (*IF CLAIMED FOR BPL QUOTA* )
- (K) AADHAR CARD(2 Copy)
- (L) EWS CERTIFICATE (*IF CLAIMED FOR EWS QUOTA* )(2 Copy)
- (M) RESIDENCIAL CERTIFICATE (*IF APPLICABLE* )(2 Copy)
- (N) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (O) ONE CLEAR COVER FILE.

Sd/-

**(N. K. Mahato)**

**In-Charge, Amanat Survey**