

Dr. Shyama Prasad Mukherjee University, Ranchi
University Department of Geography

First Provisional Selection List (CUET) B.A.(2023-27)

Last Date of Admission of First List: 07/08/2023

The following Applicants have been selected provisionally for Admission in B.A Semester - I (2023-27). All Applicants are directed to take admission on or before 07-08- 2023. The Admission Time will be 11:00AM to 02:30PM on all working days.

Sl. No.	Form No	Full Name	Category	CUET % Geography
Open/General				
1	20230151565	PRITAM ORAON	ST	96.43
2	20230148094	NITESH BHAGAT	ST	92.81
3	20230145620	SONU RAJ	SC	90.12
4	20230192480	ROUSHAN KUMAR	ST	89.4
5	20230055755	AMANDEEP LAKRA	ST	87.54
6	20230143456	VIKASH KUMAR TIWARI	GEN	87.39
7	20230046276	SAMROM KANDULNA	ST	86.53
8	20230135059	ABHISHEK KUMAR SAW	BCI	86.33
9	20230159811	SHIVAM KUMAR	GEN	86.33
10	20230154068	GEETA SINGH	GEN	85.59
11	20230136417	PRIYANKA KUMARI	BCII	85.05
12	20230145111	SANDEEP MAHTO	BCI	82.71
ST				
1	20230134871	DHIRAJ SINGH MUNDA	ST	80.45
2	20230062437	SONALI TOPPO	ST	80.02
3	20230038341	KRITI KHAKHA	ST	78.5
4	20230151566	PAWAN KUMAR MUNDA	ST	77.93
5	20230190534	AVINASH ORAON	ST	77.93
6	20230130728	SANJANA MUNDA	ST	75.32
7	20230152170	AMARNATH ORAON	ST	74.49
8	20230017459	ASHI TOPPO	ST	74.49
SC				
1	20230140899	SOURAV KUMAR PASWAN	SC	78.06
2	20230141373	PRAVIN SWANSI	SC	55.01
BC I				
1	20230022300	AANCHAL PRIYA	BCI	82.71
2	20230011936	SHITAL KUMARI	BCI	80.38
BCII				
1	20230178877	SHIVAM KUMAR	BCII	73.69
2	20230147250	SUDHA KUMARI	BCII	68.24

Sl. No.	Form No	Full Name	Category	CUET % Geography
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THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL/COLLEGE LEAVING CERTIFICATE (Original)
- (F) CHARACTER CERTIFICATE(Original)
- (G) MIGRATION CERTIFICATE (Original)
- (H) CASTE CERTIFICATE (IF APPLICABLE)
- (I) INCOME CERTIFICATE (IF APPLICABLE)
- (J) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (K) AADHAR CARD
- (L) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (M) RESIDENCIAL CERTIFICATE (IF APPLICABLE)
- (N) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (O) ONE CLEAR COVER FILE.
- (P) CUET SCORECARD

Sd/-
(N. K. Mahato)
In-Charge Admission