

Dr. Shyama Prasad Mukherjee University, Ranchi
University Department of Geography
Second Provisional Selection List M.A.(2023-25)

Last Date of Admission of Second List: 02/12/2023

The following Applicants have been selected provisionally for Admission in M.A Semester - I (2023-25). All Applicants are directed to take admission on or before 02-12- 2023. The Admission Time will be 11:00AM to 02:30PM on all working days.

SI No	Form no	Full Name	Category	Honours Percentage with Weightage
Open/General				
1	20230330472	TANISHA KUMARI GUPTA	GEN	80
2	20230284241	DEBOLINA PAUL	GEN	78.11
3	20230461109	NEHA KUMARI	BCI	77.28
4	20230344147	SANJANA KUMARI	BCI	76.93
5	20230423980	KUSUM KACHHAP	ST	76.45
6	20230204311	PUJA KUMARI SAHU	BCI	76.38

ST

1	20230349096	ANSHU TETE	ST	76.28
2	20230203775	MANISHA TUDU	ST	76.16
3	20230348761	PRIYANKA XALXO	ST	75.94
4	20230009475	SONU MUNDA	ST	75.5
5	20230246211	SHARON MAHIMA JOJOWAR	ST	75.5

SC

1	20230469357	SUNDEEP KUMAR SETH	SC	69.89
2	20230410111	KHUSHBOO KUMARI	SC	69.48
3	20230398463	ASHISH CHAUDHARY	SC	68.12
4	20230347114	PALLAVI KUMARI	SC	65.6
5	20230349851	KAVITA KUMARI	SC	63.83
6	20230423544	KULDEEP KUMAR	SC	60.22

BC I

1	20230297567	RAJLAXMI KUMARI	BCI	76.12
2	20230426545	PRATIMA KUMARI	BCI	75.74

BC II

1	20230302097	SNEHA KUMARI	BCII	69.27
2	20230247303	BIPIN KUMAR	BCII	66.92

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH & GRADUATION
- (D) ADMIT CARD OF CLASS 12TH & GRADUATION
- (E) COLLEGE LEAVING CERTIFICATE (Original)
- (F) CHARACTER CERTIFICATE(Original)
- (G) MIGRATION CERTIFICATE (Original)
- (H) CASTE CERTIFICATE (IF APPLICABLE)
- (I) INCOME CERTIFICATE (IF APPLICABLE)
- (J) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (K) AADHAR CARD
- (L) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (M) RESIDENCIAL CERTIFICATE (IF APPLICABLE)
- (N) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (O) ONE CLEAR COVER FILE.

Sd/-

(N. K. Mahato)

In-Charge Admission