

Dr. Shyama Prasad Mukherjee University, Ranchi
University Department of Commerce
Third Provisional Selection List M.COM(2022-24)
Last Date of Admission of Third List: 21/10/2022

The following Applicants have been selected provisionally for Admission in **M.Com. Semester - I (2022-24)**. All Applicants are directed to take admission on **21-10-2022**. The Admission Time will be **9:00AM to 1:00PM**.

EVENING SHIFT

CATEGORY- OPEN

Sl. No.	Form no	Application No.	Full Name	Category	% Marks
1	20220320917	PG/2022-2024/017023	RADHA KUMAR	GEN	64.77
2	20220374960	PG/2022-2024/031079	GAZALA	GEN	64.77
3	20220398624	PG/2022-2024/024488	SWETA KUMARI	GEN	64.04
4	20220310280	PG/2022-2024/014392	JYOTI KUMARI	GEN	64.00
5	20220240826	PG/2022-2024/005030	SUFIA KHANAM	GEN	63.83
6	20220153484	PG/2022-2024/005523	RAJA KUMAR	GEN	63.63
7	20220367562	PG/2022-2024/025710	KAJAL KUMARI	GEN	63.06
8	20220385296	PG/2022-2024/012994	ARPANA KUMARI	GEN	63.00
9	20220431659	PG/2022-2024/046011	ADITI PRIYA	GEN	63.00
10	20220323676	PG/2022-2024/017611	ARPIT KUMAR	GEN	62.67
11	20220135371	PG/2022-2024/005496	JYOTI KUMARI	GEN	62.00
12	20220281249	PG/2022-2024/009558	NIKKI SINGH	GEN	62.00
13	20220157312	PG/2022-2024/006068	KAMINI KUMARI	GEN	61.94
14	20220351676	PG/2022-2024/020544	AMAN DEO	GEN	60.50
15	20220042031	PG/2022-2024/002470	PRIYANKA KUMARI	GEN	60.00
16	20220379551	PG/2022-2024/031961	SIMRAN PRAVEEN	GEN	59.61
17	20220321234	PG/2022-2024/017064	MD YOUSUF	GEN	56.50
18	20220378630	PG/2022-2024/012844	RAHUL PRASAD	GEN	56.00
19	20220374965	PG/2022-2024/030207	KAJAL TIWARY	GEN	55.75
20	20220361447	PG/2022-2024/025333	BAPAN GHOSH	GEN	55.67
21	20220343405	PG/2022-2024/021155	CHANDNI MISHRA	GEN	52.13
22	20220172630	PG/2022-2024/004312	SUBHAM LAHERI	GEN	50.00
23	20220371945	PG/2022-2024/030164	BEENA KUMARI	GEN	49.00

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL**
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)**
- (C) MARK SHEET OF GRADUATION**
- (D) ADMIT CARD OF GRADUATION (PART III)**
- (E) COLLEGE LEAVING CERTIFICATE AND CHARACTER CERTIFICATE(Original)**
- (F) MIGRATION CERTIFICATE (Original)**
- (G) CASTE CERTIFICATE (IF APPLICABLE)**
- (H) INCOME CERTIFICATE (IF APPLICABLE)**
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)**
- (J) AADHAR CARD**
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)**
- (L) RESIDENCIAL CERTIFICATE (IF APPLICABLE)**
- (M) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH**
- (N) ONE CLEAR COVER FILE.**

Sd/-
Dr. Kalindi Kumari
(Co-ordinator)