

Part-I: Institutional Data

A. Profile of the College

1. Name and address of the college:

Name: RANCHI COLLEGE

Address:

City: Ranchi District: Ranchi State: Jharkhand Pin code:

834008

2. For communication:

Office

| Office | | | | |
|--|--|------------|-----|----------------------------|
| Name | Telephone | Mobile | Fax | E- |
| | with STD code | No. | No. | mail |
| Principal: Dr.A.N. Ojha | O:0651 2233803 R: | 9931504177 | | |
| Steering Committee Coordinator Dr. B. Mukherjee Professor in Zoology | O: 0651 2233803 R:0651- 2560080 | 8002858334 | | bm_ebag@rediffmail.c om |

- 3. Status of the Autonomous College by management.
 - i. Government
 - ii. Private

| iii. Constituent College of the University ✓ | |
|--|----------|
| 4. Name of University to which the College is Affiliated: Ranchi Unive | rsity |
| 5. a Date of establishment, prior to the grant of 'Autonomy': (dd/mm/19) b. Date of grant of 'Autonomy' to the College by UGC : (09/01/200) | |
| 6. Type of institution: | |
| a. By Gender i For Men ii. For Women iii. Co-education | |
| b. By shift i. Regular ii. Day iii. Evening | |
| C. Source of funding i. Government ii Grant-in-aid iii Self-financing iv Any other (Please specify) | |
| 7. Is it a recognized minority institution? Yes No | ✓ |
| If yes specify the minority status (Religious/linguistic/ any other) and prodocumentary evidence. | ovide |
| 8. a. Dates of UGC recognition: The College was recognized by the UGC | in |
| early 1960s. However we do not have the documents in the college n | ow. A |

letter to this effect was received later.

| Under Section | Date, Month & Year (dd-mm-yyyy) | Remarks |
|---------------|---------------------------------|---------|
| i. 2(f) | | |
| ii. 12(B) | | |

(Certificate of recognition u/s 2(f) and 12(B) may be enclosed): Letter enclosed: Appendix 1

b. Details of recognition/approval by statutory/regulatory bodies other than UGC (AICTE,NCTE,MCI,DCI,PCI,RCI etc.)

c.

| Under Section/clause | Day, Month and Year (dd-mm-yyyy) | Valid it y | Program me/ institutio n | Remarks |
|-------------------------|--|---------------|--------------------------|---------|
| i. | | | | |
| ii. | | | | |
| iii. | | | | _ |
| iv. | | | | |

(Enclose the Certificate of recognition/approval)

| 9. Has the College been recognized | | |
|--------------------------------------|------------------------|----------------|
| a. By UGC as a 'College with Potent | tial for Excellence'(C | PE)? |
| Yes No No | | |
| If yes, date of recognition: (18/03 | 3/2010) | |
| | | |
| b. For its contributions/performance | by any other governm | nental agency? |
| Yes \(\square\) No | | |
| If yes, Name of the agency | and | |
| Date of recognition: | (dd/mn | n/yyyy) |
| · · | | |
| 10 Location of the campus and area: | | _ |
| Location * | URBAN | |
| Campus area in sq. mts or acres | 60 acres | |
| Built up area in sq. mts. | 10000 sq. mts | |

(* Urban√, Semi-urban, Rural, Tribal√, Hilly Area√, Any others specify)

- 11. Does the College have the following facilities on the campus (Tick the available facility)? In case the College has an agreement with other agencies in using such facilities provide information on the facilities covered under the agreement.
 - Auditorium/seminar complex
 - Sports facilities
 - * play ground√
 - * swimming pool
 - * gymnasium
 - Hostel
 - * Boys' hostels ✓
 - * Girls' hostels
 - Residential facilities: provided by University
 - * for teaching staff
 - * for non-teaching staff
 - Cafeteria ✓
 - Health centre
 - First aid facility ✓
 - o Inpatient facility
 - o Outpatient facility
 - o ambulance facility
 - o emergency care facility

Health centre staff –

- Qualified doctor ✓ Full time × Part-time ✓
 Qualified Nurse × Full time × Part-time
- Other facilities
 - o Bank ✓
 - o ATM
 - o post office ✓
 - \circ book shops \times



RANCHI COLLEGE BOY'S HOSTEL

- Transport facilities : not available
 - * for students
 - * for staff
- Power house ×
- Waste management facility ×
- 12. Details of programmes offered by the institution: (Give data for current academic year)

I. Faculty of Science

A. Department of Botany

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|--------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.Sc. Part – | Three | Minimu m | English | 60 | 40 |
| I Hons | years | 45% in I.Sc. | | | |
| M.Sc. Part-I | Two | Minimu m | Do | 40 | 20 |
| | years | 45% in B.Sc. | | | |

B. Department of Chemistry

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|--------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.Sc. Part – | Three | Minimu m | English | 60 | 50 |
| I Hons | Years | 45% in I.Sc. | | | |
| M.Sc. Part-I | Two | Minimu m | Do | 30 | 20 |
| | years | 45% in B.Sc. | | | |

C. Department of Mathematics

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|--------------|----------|---------------|-------------|---------------------|----------|
| ' | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.Sc. Part – | Three | M in imu m | English | 100 | 75 |
| I Hons | years | 45% in I.Sc. | | | |
| M.Sc. Part-I | Two | Minimu m | Do | 15 | 15 |
| | years | 45% in B.Sc. | | | |

D. Department of Physics

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|--------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.Sc. Part – | Three | Minimu m | English | 75 | 62 |
| I Hons | years | 45% in I.Sc. | | | |
| B.Sc. Part – | Three | Minimu m | Do | 40 | 38 |
| I Hons in | years | 45% in I.Sc. | | | |
| Electronics | | | | | |
| M.Sc. Part-I | Two | Minimu m | Do | 15 | 15 |
| | years | 45% in B.Sc. | | | |

E. Department of Zoology

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|----------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.Sc. Part – I | Three | Minimum | English | 60 | 60 |
| Hons | years | 45% in I.Sc. | | | |
| M.Sc. Part-I | Two | Minimum | Do | 40 | 40 |
| | years | 45% in B.Sc. | | | |
| M.Sc.Part-I in | Two | Minimum | do | 30 | 20 |
| Environmental | years | 45% in B.Sc. | | | |
| Science | | | | | |

II. Faculty of Social Sciences

A. Anthropology

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimum | English | 50 | 48 |
| Hons | years | 45% in I.A. | | | |
| P.G. Diploma | Two | Minimum | Do | 40 | 40 |
| in Tribal | years | 45% in B.A. | | | |
| Management | | | | | |

B. Department of Economics

| Prog | ramme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|------|----------|----------|---------------|-------------|---------------------|----------|
| | | | Qualification | Instruction | student intake | students |
| | | | | | | admitted |
| B.A. | Part – I | Three | Minimu m | English | 120 | 120 |
| Hons | S | years | 45% in I.A. | | | |
| M.A | . Part-I | Two | Minimu m | Do | 60 | 60 |
| | | years | 45% in B.A. | | | |

C. Department of Geography

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | English | 100 | 84 |
| Hons | years | 45% in I.A. | | | |

| M.A. Part-I | Two years | Minimu m 45% in B.A. | Do | 60 | 60 |
|-------------|--------------|-------------------------|----|----|----|
| P.G.Diploma | Two | Minimu m | Do | 30 | 28 |
| in GIS | years | 45% in B.A. | | | |
| Certificate | One year | Minimu m | Do | 20 | 20 |
| course in | | 45% in B.A | | | |
| Amanat | | | | | |
| survey | | | | | |

D. Department of History

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | M in imu m | English | 120 | 120 |
| Hons | years | 45% in I.A. | | | |
| M.A. Part-I | Two | Minimu m | Do | 60 | 60 |
| | years | 45% in B.A. | | | |

E. Department of Political Science

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | English | 130 | 130 |
| Hons | years | 45% in I.A. | | | |
| M.A. Part-I | Two | Minimu m | Do | 80 | 80 |
| | years | 45% in B.A. | | | |

F. Department of Psychology

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | English | 80 | 78 |
| Hons | years | 45% in I.A. | | | |

III Faculty of Humanities

A. Department of Bengali

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| 1 | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | Bengali | 20 | 05 |
| Hons | years | 45% in I.A. | | | |

B. Department of English

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| 1 | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | English | 40 | 30 |
| Hons | years | 45% in I.A. | | | |
| M.A Part-I | Two | Minimu m | Do | | |
| | Years | 45% in B.A | | | |

C. Department of Hindi

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | Hindi | 60 | 30 |
| Hons | years | 45% in I.A. | | | |
| M.A Part-I | Two | Minimu m | Do | 30 | 22 |
| | Years | 45% in B.A | | | |

D. Department of Philosophy

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | Hindi | 30 | 25 |
| Hons | years | 45% in I.A. | | | |

E.Department of Sanskrit

| Programme | Duration | Entry | Medium of | S an ctioned/approved | Nos of |
|---------------|---------------------------------------|---------------|-------------|-----------------------|----------|
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | Sanskrit | 20 | 05 |
| Hons | years | 45% in I.A. | | | |

F.Department of Tribal and Regional language

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | M in imu m | Various | 80 | 50 |
| Hons | years | 45% in I.A. | tribal | | |
| | | | languages | | |

G.Department of Urdu

| Programme | Duration | Entry | Medium of | Sanctioned/approved | Nos of |
|---------------|----------|---------------|-------------|---------------------|----------|
| | | Qualification | Instruction | student intake | students |
| | | | | | admitted |
| B.A. Part – I | Three | Minimu m | Various | 20 | 10 |
| Hons | years | 45% in I.A. | tribal | | |
| | | | languages | | |

| 13. Does the institution offer self-financed Program | mes? |
|--|------|
|--|------|

Yes □ ✓ No □

If yes, how many? **Three**

14. Whether new programmes have been introduced during the last five years?

Yes ✓ No

If yes

Number Five

15. List the departments: (Do not list facilities like library, Physical Education as departments unless these are teaching departments and offer programmes to students)

| Particular | rs | Number | Number of Students |
|-----------------------|-------------------|------------|-----------------------|
| Science | | | |
| | Under Graduate | Six | 1328 |
| | Post Graduate | Six | 477 |
| Re | esearch centre(s) | Six | 06 |
| Arts | | | |
| | Under Graduate | Fourteen | 1833 |
| | Post Graduate | Four | 812 |
| | Research | Two | 08 |
| centre(s) | | | \wedge |
| Commerce | | 4 | |
| | Under Graduate | Not | |
| | Post Graduate | applicable | |
| | Research | 7 | |
| centre(s) | | | |
| Any Other (please spe | cify) | | |
| Computer application | Under Graduate | One | 100 |
| | Post Graduate | | |
| | Research | | |
| centre(s) | | | |

16. Are there any UG and/or PG programmes offered by the College, which are not covered under Autonomous status of UGC? Give details.

| No | |
|--|------------------------------------|
| 17. Number of Programmes offered under (Pro BA, MA, BSc, M Sc, BCom etc.) | ogramme means a degree course like |
| a. annual system b. semester system c. trimester system | All |
| 18. Number of Programmes witha. Choice Based Credit Systemb. Inter/multidisciplinary approachc. Any other (specify) | Traditional system |
| | |

| 19. | Unit Cos | st of Education | |
|-----|----------|---|------------------------------------|
| | (Unit co | ost = total annual recurring expendi | ture (actual) divided by total |
| | number | of students enrolled) | Rs.3543=00 |
| | (: | a) including the salary component | |
| | | (b) excluding the salary component | Rs.734=69 |
| | | | |
| | | e College have a department of Teed degree programmes in Education No | |
| | If yes, | | |
| | - | How many years of standing does to Five years | the department have? |
| | b. | NCTE recognition details (if applic Notification No.: | |
| | c. | Is the department opting for assessing Yes I o | ment and accreditation separately? |
| 21. | | e College have a teaching departm ecognized degree programmes in Ph No □ ✓ | • |
| | If yes, | | |
| | | How many years of standing does t years | the department have? |
| | b. | NCTE recognition details (if applic | able) |
| | | Notification No.: | |
| | 2 | Date: (c | |
| | C. | Is the department opting for assessing Yes No No | ment and accreditation separately? |

22. Whether the College is offering professional programme?

Yes □ No □ ✓

If yes, please enclose approval / recognition details issued by the statutory body governing the programme.

- 23. Has the College been reviewed by any regulatory authority? If so, furnish a copy of the report and action taken there upon. **No**
- 24. Number of teaching and non-teaching positions in the College

Teaching faculty

The total sanctioned strength of the teaching staff is 155 while at present the number of teaching staff is 112. The number of Professors, Associate Professors and Assistant Professor sanctioned is not demarcated because the sanction is done by the University for the Departments.

Non-teaching staff

The total sanctioned strength of the non-teaching staff is 104 while at present the number of non-teaching staff is 89.

Technical staff

The sanctioned strength of technical staff is five but at present the institution does not have technical staff because the university has not recruited after the superannuation of the previous staff.

25. Qualifications of the teaching staff

| Highest | Pro | fessor | Ass | ociate | Ass | Total | |
|------------------------|--------|--------|------|--------|------|--------|----|
| qualification | | | Pro | fessor | Pro | | |
| | Male | Female | Male | Female | Male | Female | |
| Permanent teachers 111 | | | | | | | |
| D.Sc./D.Litt. | 01 | | | | | | 01 |
| Ph.D. | 01 | | 25 | 06 | 31 | 13 | 76 |
| M.Phil. | | | | | 01 | 01 | 02 |
| PG | | | 05 | 03 | 15 | 10 | 32 |
| Temporary teach | ers 13 | | | | | | |
| Ph.D. | | | | | | | |

| M.Phil. | | | | | |
|-----------------|---------|--|----|----|----|
| PG | | | 10 | 03 | 13 |
| Part-time teacl | ners 06 | | | | |
| Ph.D. | | | | | |
| M.Phil. | | | | | |
| PG | | | 05 | 01 | 06 |

26. Number of Visiting Faculty/ Guest Faculty engaged by the College.

05

27. Students enrolled in the College during the current academic year, with the following details:

| ionowing details. | | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|------------|---------|---------|---|-------|-----------|------------|-------|----------|-------|-------------|---|---------|----|
| Students | U | G | P | G | Integrated | Masters | M.Phil. | | Ph.D. | | Integrated | Ph.D. | D.Litt./ | D.Sc. | Certificate | | Diploma | |
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| From the state where the College is located | 504 | 969 | 110 | 240 | | | | | 02 | 10 | | | | | | | 40 | 09 |
| From other states of India | NIT | | | | | | | | | | | | | | | | | |
| NRI students | NIL | | | | | | | | | | | | | | | | | |
| Foreign students | NIL | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |

*M-Male F-Female

| 27. D | opout rate | in | UG a | nd PG | average for | the | last two | batches) |
|-------|------------|----|------|-------|-------------|-----|----------|----------|
|-------|------------|----|------|-------|-------------|-----|----------|----------|

UG **0.042** PG **0.071**

- 28. Number of working days during the last academic year. 300
- 29. Number of teaching days during the last academic year 180

| 30. Is the College registered as a study programmes for any University? | centre for offering distance education ☐ Yes ☐ No ✓ |
|---|--|
| If yes, provide the d. Name of the University | |
| e. Is it recognized by the Distance | e Education Council? |
| Yes No | c Education Council: |
| f. Indicate the number of program | nmes offered. |

31. Provide Teacher-student ratio for each of the programme/course offered

| Teacher/Student ratio |
|-----------------------|
| 0.233 |
| 0.136 |
| 0.017 |
| 0.040 |
| 0.083 |
| 0.000 |
| 0.023 |
| 0.022 |
| 0.027 |
| 0.007 |
| 0.009 |
| 0.020 |
| 0.200 |
| 0.029 |
| 0.033 |
| 0.096 |
| 0.033 |
| 0.135 |
| 0.022 |
| 0.060 |
| 0.060 |
| |

| Accre | ollege applyi editation: ssessment: | ng for? Cycle 1 | Cy□2 ✓ | □ ycle 3 [| ☐ Cycle 4 |
|---|---|---|--|--|-----------------------------------|
| only) Cycle 1: Cycle 2: Cycle 3: * Kindly | JUNE 2006 enclose coprefers to firs | * (applicable for (11/06/2006) A | Accreditation ou yyyy) Accredit yyyy) Accredit a certificate(s) a | atcome/results: cation outcome cation outcome and peer team r | B ⁺⁺ /results /results |
| (b. Dates | of submission (i) AQAR (ii) AQAR (iii) AQAR (iv) AQAR (iv) AQAR er relevant d | ent of Internal Quant on of Annual Quant for year | lity Assurance on on on on | Reports (AQA) .(dd/mm/yyyy) . (dd/mm/yyyy . (dd/mm/yyyy) |))) |
| | | | | | |