

Dr. Shyama Prasad Mukherjee University, Ranchi

Post-Graduation in Public Administration

First Provisional Selection List - 2020

Last Date of Admission : 24/12/2020

Sl. No.	Application No.	Student's Name	Category	Marks
1	PG/2020-2022/52935	OSHIN BHOI	ST	71.43
2	PG/2020-2022/33629	RICHA KUMARI RAJ	GEN	69
3	PG/2020-2022/03802	VIVEK KUMAR	GEN	67.53
4	PG/2020-2022/06347	RUCHIKA AGARWAL	GEN	66.94
5	PG/2020-2022/06810	GEETA LAGURI	ST	66.38
6	PG/2020-2022/06456	SHRUTI ELIZABETH GURIA	ST	65.76
7	PG/2020-2022/35671	BABLU MAHTO	BCI	65.25
8	PG/2020-2022/42860	NISHANT KUMAR	BCII	64.81
9	PG/2020-2022/47179	SEEMA KUMARI	SC	63.31
10	PG/2020-2022/04859	NALINI KUMARI	BCII	60.25
11	PG/2020-2022/50107	ROHIT HEMBROM	ST	59.93
12	PG/2020-2022/05122	ANMOL TOPNO	ST	59.5
13	PG/2020-2022/06944	SHALINI CHOUBEY	GEN	56.67
14	PG/2020-2022/07002	HARPREET KOUR	GEN	56.29
15	PG/2020-2022/39858	ADITYA KUMAR MAHTO	BCI	54.97
16	PG/2020-2022/11594	NITIN KUMAR	BCI	53.38
17	PG/2020-2022/06067	MONIKA KUMARI	BCI	51.25
18	PG/2020-2022/42775	BHAVYAM SHOURYA	ST	50.92
19	PG/2020-2022/06279	PRAKASH SINGH MUNDA	ST	50.38
20	PG/2020-2022/00035	MINAKSHI KUMARI	GEN	49.13
21	PG/2020-2022/01314	LAXMI TIRKEY	ST	49.13
22	PG/2020-2022/06269	SHIVA SARDAR	ST	47.13

Sd/-  
(Dr. Reena Nand)  
Co-Ordinator

**UNDER TAKING FOR ADMISSION IN DIFFERENT POST-GRADUATE COURSES**  
**OF D.S.P.M.U., RANCHI (SESSION 2020-22)**

**Subject:** .....

I, ..... Son / Daughter of .....,

Resident of Village /Town ..... P.O. ....

P.S. .... District ..... State .....

do hereby, solemnly affirm and declare on oath that the under mentioned documents (ticked and self-attested) are correct, complete and verified by me and I will produce the original copies of documents whenever required by the University. If I fail to produce the original copies of required documents or if any claim made by me is detected false at any stage, I hereby, undertake and understand that my admission shall be cancelled and the fee deposited by me shall be forfeited.

**LIST OF DOCUMENTS SUBMITTED:**

- A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- B) MARK SHEET OF CLASS 10<sup>TH</sup>
- C) MARK SHEET OF CLASS 12<sup>TH</sup>
- D) MARK SHEET OF GRADUATION
- E) ADMIT CARD OF GRADUATION
- F) COLLEGE LEAVING CERTIFICATE
- G) MIGRATION CERTIFICATE
- H) CASTE AND INCOME CERTIFICATE (IF APPLICABLE)
- I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- J) ADHAR CARD

Signature of the Student  
Date:

Signature of the Parents / Guardian  
Date: