

Dr. Shyama Prasad Mukherjee University, Ranchi**University Department of Mathematics**

Third Provisional Selection List

Last Date of Admission in Third List: 20/11/2022

The following Applicants have been selected provisionally for Admission in Post Graduate Mathematics, Semester - I 2022-24. All Applicants are directed to take admission on or before 20-11-2022. The Admission Time will be 11:30AM to 02:30PM on all working days.

Category- Open

Sl No	Form no	Full Name	Category	Honours % Marks With Wt
1	20220392376	SIYA KUMARI	BCII	86.77
2	20220316728	KAVITA KUMARI	BCI	86.61
3	20220375569	AKSHAY KUMAR SINGH	GEN	86.57
4	20220437720	VIKRANT KUMAR	GEN	86.56
5	20220389136	VIJAY KUMAR	BCII	86.50
6	20220366280	SURAJ KUMAR MAHTO	BCI	86.35
7	20220093234	PUJA KUMARI	GEN	86.00
8	20220369552	BITTU PRASAD	BCI	85.99
9	20220367199	RAVI YADAV	GEN	85.85
10	20220371033	SUNIL KUMAR	BCII	85.44

Category- SC

1	20220322592	MANOJ RAJAK	SC	71.50
2	20220307529	ROSHANI KUMARI	SC	71.44

Category- ST

1	20220359779	TAMANNA PURTI	ST	80.18
2	20220367790	DEEPIKA BARLA	ST	80.04
3	20220380320	BIPUL MUNDA	ST	80.03
4	20220420314	RANI PRIYANKA LAKRA	ST	79.50
5	20220365661	AMIT ORAON	ST	79.08
6	20220227575	RITESH SORENG	ST	78.94
7	20220351154	SACHIN KUMAR NAYAK	ST	78.60
8	20220371807	SAMTA KUMARI MUNDA	ST	78.33

9	20220194889	JOY DUNG DUNG	ST	77.50
10	20220406721	SOMA HORO	ST	77.50
Category- EWS				
1	20220184445	SWATI PRIYA	GEN	66.75

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL**
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)**
- (C) MARK SHEET OF GRADUATION**
- (D) ADMIT CARD OF GRADUATION**
- (E) COLLEGE LEAVING & CHARACTER CERTIFICATE (Original)**
- (F) MIGRATION CERTIFICATE (Original)**
- (G) CASTE CERTIFICATE (IF APPLICABLE)**
- (H) INCOME CERTIFICATE (IF APPLICABLE)**
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)**
- (J) AADHAR CARD**
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)**
- (L) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH**
- (N) UNDERTAKING FORM**
- (O) ONE CLEAR COVER FILE**

Sd/-
(Dr. Anita Kumari)
HoD, Mathematics