

Dr. Shyama Prasad Mukherjee University, Ranchi**University Department of Mathematics**

Second Provisional Selection List

Last Date of Admission in Second List: 10/11/2022

The following Applicants have been selected provisionally for Admission in Post Graduate Mathematics, Semester - I 2022-24. All Applicants are directed to take admission on or before 10-11-2022. The Admission Time will be 11:30AM to 02:30PM on all working days.

Category- Open

Sl No	Form no	Full Name	Category	Honours % Marks With Wt
1	20220305472	NEHA GURUNG	GEN	91.00
2	20220206256	PRERNA KUMARI	GEN	90.22
3	20220368077	PRIYANSHU KUMAR RHADANI	BCII	88.43
4	20220366569	HARSHIT JAISWAL	BCII	88.15
5	20220375527	RICHA SINGH	GEN	88.00
6	20220195483	JAYANTI SINGH	GEN	87.50
7	20220399473	AKANKSHA KUMARI	BCI	87.38
8	20220320848	NAND KISHOR SAHU	BCI	87.04
9	20220370500	PUNAM MAHTO	BCI	86.94
10	20220366148	SUDHA KUMARI	BCI	86.83

Category- SC

1	20220286732	NITESH KUMAR	SC	72.80
2	20220202804	ANJALI GANJHU	SC	71.72

Category- ST

1	20220187679	KAJAL KUMARI	ST	82.78
2	20220433029	KHUSHBOO SURIN	ST	82.50
3	20220403756	SAUMYA ADITI LAKRA	ST	82.40
4	20220331436	SEJAL RITISHA LAKRA	ST	82.33
5	20220322139	RUPAL KUMARI	ST	82.28
6	20220439205	KULDEEP BHAGAT	ST	82.06
7	20220083809	ASIMA SOY MURUM	ST	81.79
8	20220308185	SUMAN KUMARI	ST	81.71

9	20220364106	REEMA TIRKEY	ST	81.33
10	20220391067	ABHISHEK LOHRA	ST	81.09
Category- EWS				
1	20220045004	PRIYA KUMARI SINGH	GEN	73.13
2	20220384119	MANTSA PARVENN	GEN	72.75

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL**
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)**
- (C) MARK SHEET OF GRADUATION**
- (D) ADMIT CARD OF GRADUATION**
- (E) COLLEGE LEAVING & CHARACTER CERTIFICATE (Original)**
- (F) MIGRATION CERTIFICATE (Original)**
- (G) CASTE CERTIFICATE (IF APPLICABLE)**
- (H) INCOME CERTIFICATE (IF APPLICABLE)**
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)**
- (J) AADHAR CARD**
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)**
- (L) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH**
- (N) UNDERTAKING FORM**
- (O) ONE CLEAR COVER FILE**

Sd/-
(Dr. Anita Kumari)
HoD, Mathematics