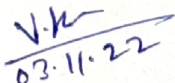


Last Date of Admission: 9<sup>th</sup> November 2022  
Till 4:00 PM

**PG DEPARTMENT OF BOTANY**  
**2<sup>ND</sup> PROVISIONAL ADMISSION LIST (P.G.)**

**OPEN CATEGORY**

Sl No	Form no	Full Name	Category
1	20220369919	SATARUPA SAHU	GEN
2	20220387400	ANUSHKA MOHANTY	GEN
3	20220265505	SATYAPRAKASH SATAPATHY	GEN
4	20220370322	PRATYUSH KUMAR MALLICK	GEN
5	20220116956	AMIT PRADHAN	BCI
6	20220437193	SATYENDRA KUMAR	BCI
7	20220284280	UTTAM KUMAR	BCI
8	20220317253	SUSHMITA	GEN
9	20220222217	SHANKAR KUMAR SAW	BCI
10	20220397900	NISHA KUMARI	BCI
11	20220439810	FAUZIA RAHBAR	BCI
12	20220308411	MANISHA SHAHDEO	GEN
13	20220107118	SAKCHHI	GEN
14	20220401885	GARGI SAHU	GEN
15	20220365845	KISHAN KUMAR GIRI	GEN
16	20220379879	NARGISH AHMAD	BCI
17	20220379308	IFTESHAM PARWEEN	BCI
18	20220158444	PRIYANKA PRIYADARSHINI JENA	GEN

  
03.11.22  
Head of the Department



Last Date of Admission: 9<sup>th</sup> November 2022  
Till 4:00 PM

**PG DEPARTMENT OF BOTANY**  
**2<sup>ND</sup> PROVISIONAL ADMISSION LIST (P.G.)**

**ST CATEGORY**

SI No	Form no	Full Name	Category
1	20220366808	EVENGLIN KINDO	ST
2	20220438170	SEEMA MUNDA	ST
3	20220364891	SHRISTI JYOTI TIRKEY	ST
4	20220378006	PRIYA DUNGUNG	ST
5	20220107426	SUSHMITA LAKRA	ST
6	20220397045	PRATIBHA TOPPO	ST
7	20220392108	ANJALI TIRKEY	ST
8	20220387432	ARJEETA PRASOON TOPNO	ST

**SC CATEGORY**

SI No	Form no	Full Name	Category
89	20220359560	SANDHYA RANI MAJHI	ST
92	20220377291	SAROJ KUJUR	ST
93	20220408368	SARITA KUMARI	ST

**BC1 CATEGORY**

SI No	Form no	Full Name	Category
1	20220399355	NEHA RAMAN	BCI
2	20220403844	UPASANA KUAMRI GIRI	BCI

**BC2 CATEGORY**

SI No	Form no	Full Name	Category
1	20220229509	SHRUTI PRIYA	BCII
2	20220312162	PREM RAJ	BCII

**EWS CATEGORY**

SI No	Form no	Full Name	Category
1	20220375192	PRATIKSHA KUMARI	GEN

*V.K.*  
*03.11.22*  
Head of the Department



**CERTIFICATE ISSUED BY JHARKHAND GOVT.  
OFFICIAL IS MANDATORY FOR S.NO. 8,9,10,11,12  
DOCUMENTS**

**NOTE**

**Report to the Botany Dept between 3<sup>rd</sup> to 9<sup>th</sup> November, 2022, between 10am to 4pm for documents verification.**

THE CANDIDATES WILL HAVE TO BRING THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW :

- (1) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (2) MARKSHEET OF 10<sup>TH</sup>
- (5) ADMIT CARD OF GRADUATION
- (6) MARKSHEET OF GRADUATION
- (7) COLLEGE LEAVING CERTIFICATE (ORIGINAL)
- (8) MIGRATION CERTIFICATE (ORIGINAL)
- (9) CHARACTER CERTIFICATE (ORIGINAL)
- (10) CASTE CERTIFICATE (IF APPLICABLE)
- (11) INCOME CERTIFICATE (IF APPLICABLE)
- (12) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (13) RESIDENTIAL CERTIFICATE (IF CLAIMED CATEGORY)
- (14) ADHAR CARD
- (15) BRING A SET OF PHOTOCOPIES ALSO OF THE ABOVE DOCUMENTS WITH THEIR ORIGINALS.
- (16) 4 PASSPORT SIZE PHOTO.
- (17) 1 BUTTON FILE AND COVER FILE.

*V.K.*  
*03.11.22*