



University Department of Commerce
Dr. Shyama Prasad Mukherjee University, Ranchi
Fifth Provisional Selection Admission List

The following applicants have been selected provisionally for admission in B.Com. Accounts (Hons.) Semester (I) 2021-24. All students are directed to take admission on or before 22th Sept. 2021. Admission Time will be 10:30AM to 2:00PM on all working days.

Sl. No.	Form no	Application no	Full Name	Caste	Gender	BPL	Marks with WT
Category: Open							
NIL							
Category: BC-I							
NIL							
Category: BC-II							
NIL							
Category: ST							
1	20210001057	UG/2021-2024/001801	BHARTI KUMARI	ST	F	NO	45
2	20210002841	UG/2021-2024/004451	RAVINDRA MUNDA	ST	M	NO	45
3	20210002906	UG/2021-2024/004675	LOKESH KUJUR	ST	M	NO	45
4	20210004948	UG/2021-2024/007318	NISHA BARLA	ST	F	NO	45
5	20210007870	UG/2021-2024/011081	ROHIT ORAON	ST	M	NO	45
6	20210018920	UG/2021-2024/022849	SUDHIR ORAON	ST	M	NO	45
7	20210027717	UG/2021-2024/032055	SANJIT TOPNO	ST	M	NO	45
8	20210037543	UG/2021-2024/042206	PRIYA LUGUN	ST	F	NO	45
9	20210039750	UG/2021-2024/044611	ROHI KUMARI KACHHAP	ST	F	NO	45
10	20210040033	UG/2021-2024/044707	SUSHANTI KUMARI	ST	F	NO	45
11	20210042721	UG/2021-2024/047399	NIRAJ ORAON	ST	M	NO	45
12	20210050054	UG/2021-2024/054521	BABITA KUMARI	ST	F	NO	45
13	20210067183	UG/2021-2024/073537	SONU TIRKEY	ST	M	NO	45
Category: SC							
NIL							

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL OR COLLEGE LEAVING CERTIFICATE (Original)
- (F) MIGRATION CERTIFICATE (Original)
- (G) CASTE CERTIFICATE (IF APPLICABLE)
- (H) INCOME CERTIFICATE (IF APPLICABLE)
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (J) AADHAR CARD
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (L) RESIDENCIAL CERTIFICATE
- (M) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (N) One Clear Cover File

Last Date of Admission: 22/09/2021

Sd/-
(A. K. Mahato)
Co-Ordinator
Dept. of Commerce
DSPMU, Ranchi