



University Department of Commerce
Dr. Shyama Prasad Mukherjee University, Ranchi
Third Provisional Selection Admission List

The following applicants have been selected provisionally for admission in B.Com. Accounts (Hons.) Semester (I) 2021-24. All students are directed to take admission on or before 14th September 2021. Admission Time will be 10:30AM to 2:00PM on all working days.

| Sl. No. | Form no | Application no | Full Name | Caste | Marks |
|-----------------|-------------|---------------------|---------------------|-------|-------|
| Category: Open | | | | | |
| NIL | | | | | |
| Category: BC-I | | | | | |
| NIL | | | | | |
| Category: BC-II | | | | | |
| NIL | | | | | |
| Category: ST | | | | | |
| 1 | 20210001341 | UG/2021-2024/002204 | TANNU SONTIRKEY | ST | 52 |
| 2 | 20210004288 | UG/2021-2024/006535 | CHANDAN ORAON | ST | 52 |
| 3 | 20210007143 | UG/2021-2024/010080 | DEEPAK KUJUR | ST | 52 |
| 4 | 20210012373 | UG/2021-2024/016272 | SUSHANT MARANDI | ST | 52 |
| 5 | 20210013222 | UG/2021-2024/005498 | LAXMI KISKU | ST | 52 |
| 6 | 20210023692 | UG/2021-2024/028213 | JASMINE MINZ | ST | 52 |
| 7 | 20210037109 | UG/2021-2024/041476 | ANKITA LINDA | ST | 52 |
| 8 | 20210041069 | UG/2021-2024/007923 | AVAY BASU MURMU | ST | 52 |
| 9 | 20210042106 | UG/2021-2024/046713 | DEEPAK MINJ | ST | 52 |
| 10 | 20210065422 | UG/2021-2024/070186 | PRIYANKA NAGDOUWAR | ST | 52 |
| 11 | 20210067350 | UG/2021-2024/073675 | MEERA KUMARI | ST | 52 |
| 12 | 20210081327 | UG/2021-2024/056222 | SANDEEP KUMAR LOHRA | ST | 52 |
| 13 | 20210084492 | UG/2021-2024/090016 | ARUN MINZ | ST | 52 |
| 14 | 20210072588 | UG/2021-2024/077885 | KULDEEP KANDULNA | ST | 52 |
| 15 | 20210004601 | UG/2021-2024/006805 | AMIT TOPPO | ST | 51 |
| 16 | 20210006623 | UG/2021-2024/009418 | ANIMA KUMARI | ST | 51 |
| 17 | 20210010610 | UG/2021-2024/014372 | SUSHMITA KUMARI | ST | 51 |
| 18 | 20210011392 | UG/2021-2024/015198 | RAHUL KUMAR | ST | 51 |
| 19 | 20210018829 | UG/2021-2024/022830 | RAVI KUJUR | ST | 51 |
| 20 | 20210019479 | UG/2021-2024/006100 | PRATIKSHA TIRU | ST | 51 |
| 21 | 20210040519 | UG/2021-2024/045358 | PIUS LAKRA | ST | 51 |
| 22 | 20210050985 | UG/2021-2024/056925 | RAVINDRA SOREN | ST | 51 |
| 23 | 20210003030 | UG/2021-2024/004812 | KABITA KUMARI | ST | 50 |
| 24 | 20210004982 | UG/2021-2024/007316 | AKRITI KHALKHO | ST | 50 |
| 25 | 20210006686 | UG/2021-2024/009541 | SUKHMANI KUMARI | ST | 50 |
| 26 | 20210007193 | UG/2021-2024/010160 | SUSHILA SOREN | ST | 50 |

| Sl. No. | Form no | Application no | Full Name | Caste | Marks |
|--------------|-------------|---------------------|----------------|-------|-------|
| 27 | 20210007373 | UG/2021-2024/010388 | NISHANT TIRKEY | ST | 50 |
| 28 | 20210031200 | UG/2021-2024/035871 | MUKESH LOHRA | ST | 50 |
| 29 | 20210044693 | UG/2021-2024/049268 | AMAN TOPPO | ST | 50 |
| 30 | 20210065870 | UG/2021-2024/071901 | SIPIKA KUMARI | ST | 50 |
| 31 | 20210079441 | UG/2021-2024/085048 | PUNAM LAKRA | ST | 50 |
| Category: SC | | | | | |
| NIL | | | | | |

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL OR COLLEGE LEAVING CERTIFICATE (Original)
- (F) MIGRATION CERTIFICATE (Original)
- (G) CASTE CERTIFICATE (IF APPLICABLE)
- (H) INCOME CERTIFICATE (IF APPLICABLE)
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (J) AADHAR CARD
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (L) RESIDENCIAL CERTIFICATE
- (M) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (N) One Clear Cover File

Last Date of Admission: 14/09/2021

Sd/-
(A. K. Mahato)
Co-Ordinator
Dept. of Commerce
DSPMU, Ranchi