



# DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

Ranchi, Jharkhand.

Memo No.: DSPMU/G/425/22

Date: 21/07/2022

## NOTICE FOR INTERVIEW

Dr. Shyama Prasad Mukherjee University, Ranchi had been established during the Pre-Independent India. Earlier named as Ranchi College it continued to celebrate its recognition as Government College. On Tuesday, April 11, 2017, it was upgraded as a Unitary State University under RUSA Program.

Dr. Shyama Prasad Mukherjee University, Ranchi is looking for energetic and hard working candidate having vast experience and knowledge of preparing DPR's, examining and verification of construction works, etc. The candidate must agree to abide by the rules and regulations of the University and strictly adhere to work schedules and prescribed time frame.

Applications are invited from retired Civil Engineers having an experience of 05 years for rendering services for the position as detailed and described below:

### A. Details of Posts:

S. No.	Name of the Post	Age	Qualifications	Nature of Post and Remuneration (Fixed)
1.	Assistant Engineer (Civil)	Below 65 years of age	B.E. /B. Tech. (Civil Engineering), having an experience of 5 or more than 5 years at the rank of Junior Engineer	Contract Basis, initially for a period of 11 months. Consolidated Rs.30,000/- per Month (including all allowances)

### Terms and Conditions of Engagement:

1. Candidates appearing for the interview should bring a detailed bio-data along with completely filled application form (downloaded from University website: <http://www.dspmuranchi.ac.in/>), two passport sized coloured photographs, original documents in support of their qualifications, age, work experience, etc. alongwith a set of self-attested photocopies of all the documents.
2. The candidate must carry an original bank draft of Rs. 2000/- (non-refundable) drawn from any Nationalized bank in favour of **REGISTRAR, Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI** payable at Ranchi.
3. Age limit (Cut-off date for maximum age will be 01.08.2022).
4. The walk-in-interview will be held on 02.08.2022 from 12:00 PM onwards.
5. Venue for Interview: Jacob Hall, DSPMU, Ranchi.

Address: Morabadi, P.O.-Ranchi University, Ranchi-834008.  
Email: [registrardspmuranchi@gmail.com](mailto:registrardspmuranchi@gmail.com), [vcdspmu@gmail.com](mailto:vcdspmu@gmail.com),  
Website: [www.dspmuranchi.ac.in](http://www.dspmuranchi.ac.in)



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6. No separate inteis not rview letter will be issued for the same.
7. The period of appointment will be initially for a period of 11 months which may be extended on the basis of satisfactory/unsatisfactory service.
8. No TA/DA will be given to the candidates called for interview.
9. No correspondence will be entrtrtained from unsuccessful person.
10. The claim of incumbent is not valid in any court for regular appointment or any other matter.
11. The University reserves the right to fill/not fill any position without assigning any reason.
12. Number of vacancies as indicated above may increase or decrease as per the requirement.
13. The selected candidate has to sign the bond paper (Non-Judicial Stamp) of Rs. 100/- of the University at the time of joining.

By the order of the Vice-Chancellor.

**Sd/-**

**Registrar**

DSPMU, Ranchi



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## Application for the Post of Civil Engineer (Contractual)

AFFIX YOUR  
RECENT  
PASSPORT  
SIZE PHOTO  
HERE

1. Full Name (in block letters):
2. Father's Name:
3. Date of Birth:
4. Address for correspondence:  
PIN:  
Mobile:  
Email:
5. Permanent address:  
PIN:
6. Gender (Male/Female):
7. Nationality:
8. Languages known:
9. Educational Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks



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## 10. Professional Qualification:

Examination passed	Name of the Institute/University	Subject Studied	Month & Year of passing	% of aggregate marks

## 11. Particulars of experience:

Name of the Department/ Organisation served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

### NOTE- Enclose Attested Copies of:

- Proof of Age
- Educational & Professional Qualifications Certificates.
- Experience Certificates.
- No. of Projects Completed.
- Other Certificates



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I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.

**Place:**

**Date:**

**Signature of the Candidate**