

Dr. Shyama Prasad Mukherjee University, Ranchi**University Department of Mathematics****Second Provisional Selection List**

The following Applicants have been selected provisionally for Admission in B.Sc. Mathematics (Hons.) Semester-I 2022-25. All Applicants are directed to take admission on or before **30-08-2022**. The Admission Time will be **10:30AM to 2:00PM** on all working days.

Category : Open

Sl. No.	Form No.	Application No.	Name of the Applicant	Category	% of Marks
NIL					

Category : BC--I

1	20220001937	UG/2022-2025/004613	RIYA MAHTO	BCI	93
2	20220005533	UG/2022-2025/009938	RITESH KUMAR MAHTO	BCI	93
3	20220009136	UG/2022-2025/015894	NITESH KUMAR MAHTO	BCI	93
4	20220010969	UG/2022-2025/018928	KAMLESH KUMAR MAHTO	BCI	93
5	20220011891	UG/2022-2025/020669	DEEPAK KUMAR	BCI	93
6	20220014209	UG/2022-2025/025440	ANMOL KUMAR	BCI	93
7	20220014237	UG/2022-2025/025450	AFSAR ANSARI	BCI	93
8	20220020532	UG/2022-2025/020372	KARRN KUMAR	BCI	93

Category : BC--II

NIL					
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Category : ST

1	20220008625	UG/2022-2025/015063	LALVIR ORAON	ST	88
2	20220004835	UG/2022-2025/008882	AKASH KACHHAP	ST	88
3	20220006106	UG/2022-2025/006463	VISHNU ORAON	ST	88
4	20220010088	UG/2022-2025/017382	ROSHAN ORAON	ST	88
5	20220011829	UG/2022-2025/020584	ANJALI TOPPO	ST	88
6	20220002493	UG/2022-2025/003687	SHANTI TOPNO	ST	87
7	20220012751	UG/2022-2025/022459	PRASHANT KUMAR SINGH	ST	87
8	20220054932	UG/2022-2025/076869	MONIKA ALDA	ST	87
9	20220058151	UG/2022-2025/068929	DIPAK KUMAR MUNDA	ST	87

Category : SC

NIL					
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THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)
- (C) MARK SHEET OF CLASS 12TH
- (D) ADMIT CARD OF CLASS 12TH
- (E) SCHOOL OR COLLEGE LEAVING CERTIFICATE (Original)
- (F) MIGRATION CERTIFICATE (Original)
- (G) CASTE CERTIFICATE (IF APPLICABLE)
- (H) INCOME CERTIFICATE (IF APPLICABLE)
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- (J) AADHAR CARD
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- (L) RESIDENCIAL CERTIFICATE
- (M) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH
- (N) One Clear Cover File

(Dr. Anita Kumari)
HoD, Mathematics