DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI DEPARTMENT OF EDUCATION (B.ED.)

6th Provisional Selection List Open/General Category SESSION-2018-20

Date of Admission : 06.09.2018 to 07.09.2018

| Ch | 4 | ယ | 2 | - | No. |
|----------------|-------------------|----------------|-----------------------|------------------|--------------------------------|
| BED/18-20/1794 | BED/18-20/2001 | BED/18-20/1457 | BED/18-20/1881 | BED/18-20/1999 | No. |
| AMBIKA KUMARI | PREETY LATA MAHTO | SUMAN KUMARI | ABHISHEK KUMAR PATHAK | GULAFSHA PARWEEN | Name |
| | | | | | Gender |
| всч | BC-1 | GEN | GEN | PC4 | Category |
| 18-Oct-98 | 27-Sep-98 | 11-May-98 | 19-Feb-98 | 16-Dec-97 | Date Of Birth |
| 87.4 | 78.6 | 87.8 | 77.2 | 82.6 | Matric |
| 71.8 | 74.2 | 78.6 | 73.8 | 72.6 | Inter |
| | | | | | GradG |
| 77.44 | 8 18 | 71.78 | 89.69 | 77-44 | GradH |
| 0 | 0 | 0 | 0 | 0 | PGrad |
| | | | | | NCC/ Sports |
| 10 | w. | 10 | ဖ | 10 | Matric |
| 00 | 00 | ω | œ | 00 | Inter |
| 0 | 0 | 0 | 0 | 0 | GradG |
| 4 | ळं | ಹ | ಕ | 4. | Matric Inter GradG GradH PGrad |
| 0 | 0 | 0 | 0 | 0 | PGrad |
| | | | | | NCC/ Sports |
| 32 | 32 | 32 | 32 | 32 | Total |
| | | | | | Remarks/ Wanting |
| | | | | | Signature with Date |

N.B.: Any Claim may kindly be represented in writing on 06.09.2018, if his/her name should have been in this list.

After the date your claim will be automatically forefeited

In-Charge, B.Ed. Course,

B.Ed. Course, Ranchi College, Ranchi