

Dr. Shyama Prasad Mukherjee University, Ranchi**University Department of Commerce**

Fourth Provisional Selection List

Last Date of Admission in Fourth List: 10/09/2022

The following Applicants have been selected provisionally for Admission in B.Com. Accounts (Hons.) Semester - I 2022-25. All Applicants are directed to take admission on or before 10-09-2022. The Admission Time will be 10:00AM to 12:30PM on all working days.

Evening Shift

Sl. No.	Form no	Application no	Full Name	Category	Marks with WT in Core Paper
Category - Open					
NIL					
Category- EWS					
NIL					
Category- SC					
NIL					
Category- ST					
1	20220003391	UG/2022-2025/006816	SARBAJIT BADAIAK	ST	50
2	20220014381	UG/2022-2025/025628	DOLLY KUMARI	ST	50
3	20220036429	UG/2022-2025/051204	SARGAM KUMARI	ST	50
4	20220050960	UG/2022-2025/070173	RANJAN BHOGTA	ST	50
5	20220057555	UG/2022-2025/081323	SONALI HANSDA	ST	50
6	20220009189	UG/2022-2025/011507	ROHIT TOPPO	ST	49
7	20220009994	UG/2022-2025/017206	BIPUL RAJ MANJHI	ST	49
8	20220040111	UG/2022-2025/055601	KULDEEP PETER TIGGA	ST	49
9	20220042291	UG/2022-2025/058219	YASHRAJ PAINKRA	ST	49
10	20220005349	UG/2022-2025/009627	SUJIT ORAON	ST	48
11	20220006023	UG/2022-2025/010692	AAKASH HEMROM	ST	48
12	20220009322	UG/2022-2025/016247	SHEELA TOPPO	ST	48
13	20220014913	UG/2022-2025/026634	ROHIT HASDA	ST	48
14	20220015051	UG/2022-2025/024902	ABHISHEK GARI	ST	48
15	20220004923	UG/2022-2025/008976	MANISHA SANGA	ST	47
16	20220011979	UG/2022-2025/015256	RITIKA MUNDARI	ST	47
17	20220037291	UG/2022-2025/029026	SONU TUDU	ST	47

Sl. No.	Form no	Application no	Full Name	Category	Marks with WT in Core Paper
18	20220010298	UG/2022-2025/017744	ANJALI ORAON	ST	46
19	20220012837	UG/2022-2025/022644	KRISHNA LOHRA	ST	46
20	20220032724	UG/2022-2025/046876	ROSHNI ORAON	ST	46
21	20220035642	UG/2022-2025/050349	DINESH ORAON	ST	46
22	20220001450	UG/2022-2025/003815	GUDIYA KUMARI	ST	45
23	20220007183	UG/2022-2025/009018	PRAKASH KUMAR KISKU	ST	45
24	20220007500	UG/2022-2025/013141	JIWAN LATA LAKRA	ST	45
25	20220011195	UG/2022-2025/019377	VIRAJ BAKHLA	ST	45
26	20220025631	UG/2022-2025/039002	RAJ KACHHAP	ST	45
27	20220029536	UG/2022-2025/043045	ALISHA TIRKEY	ST	45
28	20220051941	UG/2022-2025/071693	SHEJAL RANI	ST	45
Category- BC-I					
29	20220002577	UG/2022-2025/005662	SONI KUMARI	BCI	69
30	20220004519	UG/2022-2025/007909	MD ASHIK ANSARI	BCI	69
31	20220004738	UG/2022-2025/008568	ANITA KUMARI	BCI	69
32	20220007410	UG/2022-2025/013031	ANCHAL KUMARI	BCI	69
33	20220007981	UG/2022-2025/013977	ARCHANA KUMARI	BCI	69
34	20220008016	UG/2022-2025/014006	SWETA KUMARI	BCI	69
35	20220008287	UG/2022-2025/005532	NUJHAT PARWEEN	BCI	69
36	20220009934	UG/2022-2025/017101	SUNNY KUMAR MAHTO	BCI	69
37	20220013845	UG/2022-2025/024436	SHIVANI KUMARI BARNWAL	BCI	69
38	20220019927	UG/2022-2025/000681	MD PARWEZ ALAM	BCI	69
39	20220021363	UG/2022-2025/034269	ANSHU KUMAR	BCI	69
40	20220026031	UG/2022-2025/039389	ANSHU KUMAR	BCI	69
Category- BC-II					
41	20220001980	UG/2022-2025/004617	AMIT KUMAR	BCII	64
42	20220002639	UG/2022-2025/005724	SULEKHA KUMARI	BCII	64
43	20220005959	UG/2022-2025/010588	PUSHKAR KUMAR	BCII	64
44	20220003082	UG/2022-2025/006255	ANJALI KUMARI SONI	BCII	63
45	20220035555	UG/2022-2025/050209	ADITI KUMARI	BCII	63
46	20220046229	UG/2022-2025/063014	ROUNAK GUPTA	BCII	63

Sl. No.	Form no	Application no	Full Name	Category	Marks with WT in Core Paper
47	20220003736	UG/2022-2025/006773	MONISHKA GUPTA	BCII	62
48	20220003769	UG/2022-2025/007316	ROSHANI KUMARI	BCII	62
49	20220006051	UG/2022-2025/010706	KARUNA KUMARI	BCII	62
50	20220014542	UG/2022-2025/026036	ISHA KUMARI GUPTA	BCII	62
51	20220015320	UG/2022-2025/018826	ANURAG KUMAR GUPTA	BCII	62

THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:

- (A) APPLICATION FORM OF THE CHANCELLOR PORTAL**
- (B) MARK SHEET OF CLASS 10TH (FOR DATE OF BIRTH)**
- (C) MARK SHEET OF CLASS 12TH**
- (D) ADMIT CARD OF CLASS 12TH**
- (E) SCHOOL OR COLLEGE LEAVING & CHARECTER CERTIFICATE (Original)**
- (F) MIGRATION CERTIFICATE (Original)**
- (G) CASTE CERTIFICATE (IF APPLICABLE)**
- (H) INCOME CERTIFICATE (IF APPLICABLE)**
- (I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)**
- (J) AADHAR CARD**
- (K) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)**
- (L) RESIDENCIAL CERTIFICATE (IF APPLICABLE)**
- (M) FOUR PASSPORT SIZE COLOUR PHOTOGRAPH**
- (N) ONE CLEAR COVER FILE**

Sd/-
(Dr. Kalindi Kumari)
Coordinator